



A Souvenir of the Consecration of St. Barnabas Church, Moose Jaw, Saskatchewan, May 29, 1935, by the Most Reverend the Lord Archbishop of Rupert's Land.

FOREWORD

It is with great pleasure that we present to you this Souvenir of the Consecration of St. Barnabas. It has been our aim to present to you a history of this Parish. If omissions or errors have occurred, then such are deeply regretted. We hope that our efforts have not been in vain, and that you will cherish and read this little booklet for many, many years.

We take this opportunity to thank all those who made our task lighter by submitting material, loaning photos, typing copy, or soliciting advertisements.

As you read this booklet you will notice the large number of friends we have among the business men of our city. To these men, who by their advertisements have made this book possible, we extend our hearty and sincere thanks. We urgently ask you, a recipient of this booklet, to show your appreciation by patronizing our advertisers.

In conclusion, we extend to Rev. F. Pike, present Vicar of St. Barnabas, our congratulations and we wish him every happiness and continued success.

*This Souvenir Book is respectfully dedicated to
the*

Anonymous Donor

and

- - - All - - -

*who have given of their substance or labor for the
furtherance of God's Kingdom in the Parish of
St. Barnabas, Moose Jaw, Sask.*

Messages of Congratulations

Dear Parishioners of St. Barnabas, Moose Jaw.



It is with great admiration for your Vicar and his untiring efforts in the interest of your really beautiful Church, now complete, paid for and ready for consecration, that I send you a message of congratulation in this souvenir booklet.

The Church of our Fathers throughout the Diocese, as well as the City of Moose Jaw rejoices with you in the completion of a task that has called forth much prayer, interest, labor and generous giving on the part of many who have watched your devotion to the cause of Christ and His Church. You will not forget, I am confident, they will naturally expect great things of you in the future as you use the means of Grace provided in a Consecrate Church.

I hope the representative of the Anonymous Donor of many gifts to St. Barnabas and the Church in the Diocese will be with us at the formal Consecration of the Church on May 29th, and that you will reveal by your presence and worship the gratitude you feel for the timely and valuable gifts made to the Parish. He, too, for his part, I am sure, will rejoice to see such an excellently designed Church and such a well ordered Sanctuary in a new land, wherein worship according to the order and discipline of the Church of our Fathers may be rendered by succeeding generations in the Canadian Church.

That God will bless and prosper you all in your homes, in His House and in your Diocese and City is the prayer of

Your affectionate Archbishop,

M. M. RUPERT'S LAND.

To the Parishioners of St. Barnabas, Moose Jaw.

Our records of the Synod Office show that the Parish of St. Barnabas was established as a Mission on November 27th, 1913, and as a Parish on December 22nd, 1918. Whether these dates are exactly correct the Wardens of the Parish will know, as there are many people in the City who will remember the start of things in St. Barnabas. Only a few years before that time there were few, if any, houses in the new Parish, and I personally remember that the trail leading from the City out to Chester used to angle across close to the site of the new Church. The phenomenal growth of the City in 1911 soon made it apparent that the Church would require to have a Mission, and within a few years the developments were so rapid that it became a separate Parish with its own Priest.

There are two things which are outstanding in the history of the development of St. Barnabas: The first is "Faith" and the second "Co-operation." The fact that both Clergy and Laity alike have had faith in the need of establishing the Church in the Parish has done probably more to bring about the present condition of things than any other factor. The second factor, that of co-operation, is the necessary outcome of the people who have faith in their project. But we must remember that faith must go all the way to be faith at all,



and now that we are able to thank God and congratulate you all on the wonderful development in times of such stress and difficulty we may just add one word to those who have come into the Parish in more recent times, and that is faith and co-operation is the motto of St. Barnabas, and all who join in with us in the work of that Parish will be ready to show that faith and extend that co-operation which we trust will continue to characterize the work of our beloved Parish of St. Barnabas.

With every kind thought and wish, I am,

Yours very sincerely,

E. H. KNOWLES,
Bishop-elect.

Dear People of St. Barnabas:

I am so glad to know that St. Barnabas Church is completed and a really beautiful building. I remember the day when I persuaded Rev. Canon Hartley to purchase the lots which enabled us to put up the wooden buildings so long used as a Church and Sunday School. I also had the privilege of helping Mr. Gabb in the purchase of lumber and material for the original building. It gives me great delight to see such a splendid Church that is now St. Barnabas, and offer the Vicar and congregation my hearty congratulations.

Very sincerely,

ARTHUR EDMONTON.



Dear Parishioners and Friends:

I have been asked to write a message for our Consecration souvenir. This I do gladly, if for one reason only and that is, that we may never forget that what has been accomplished during the past six years has been brought about by prayer.

The building of our new Church and Parish Hall was all a venture of faith. Our faith was often tried, especially in 1932 when the walls of our Church were left standing, pleading for a roof to cover them. Now we can look back and see how our doubts were unfounded as we view our beautiful Church and Parish Hall today.

We have indeed been blessed abundantly and I feel sure that we shall never forget in our prayers the Anonymous Donor and our many friends who have helped so generously to bring about the realization of our hopes. There is only one way in which we can show our thankfulness and that is by increased missionary offerings for the extension of Christ's Kingdom. We must give to get, if we are to receive those spiritual blessings we so earnestly desire. May God bless each and all of us on this happy day of the Consecration of our new Church.

Your affectionate friend and Vicar,
FREDERIC PIKE.

My Dear Mr. Pike:

I wish to offer you, upon the occasion of the Consecration of St. Barnabas Church, my hearty congratulations.

It is indeed a wonderful achievement, and I little thought that when I was privileged to start St. Barnabas Mission that I might live to see such a beautiful Church erected to take its place.

I am sure that all those who so loyally helped me in the early days, join with me in wishing you every happiness in your work and continued success to St. Barnabas.

Yours very sincerely,

H. J. GABB.





Fort Qu'Appelle, Sask.,
April, 1935.

My Dear Friends:

It is many years since I first wandered over the prairies where you are now living and where your beautiful new Church stands.

Many are the ups and downs through which we have passed, but all along you have never faltered in your devotion to your Church. When you worship in your new building, don't forget the old one and those who worked to get it. Thank God for His many blessings in the past and pray that He may always guide you as you work together for His glory.

Thanking you for very many kindnesses received in days gone by,

Yours affectionately,

F. WELLS JOHNSON.

The Rev. S. N. Dixon, Oliver, B.C., extends hearty congratulations to the Vicar and parishioners of St. Barnabas, Moose Jaw. To one and all he wishes God speed and hopes that all the parishioners are "thankful, very thankful" for the great blessings that have been bestowed on them.



It is with deep regret that this booklet goes to the printers without a message from Rev. J. R. Jones, the first minister in charge of St. Barnabas, whose message has not as yet arrived. We will all recall the happy visit he paid us on Sunday, August 19, 1934, and the enthusiastic message he gave us at that time. We are sure that when Rev. Jones' letter arrives it will contain inspiration and good wishes for continued success at St. Barnabas.

To the Parishioners of St. Barnabas Church, Moose Jaw.



This is a great country for changes, and as I look back to the years 1916-1920, during which I was the incumbent of St. Barnabas, Moose Jaw, I know that many of the parishioners of those days have left the Parish, some have passed on to their rest in Paradise, so that only a few of the originals are still with you.

You will have to bear with me when I tell you that your Parish will always have a warm spot in my affections, for two reasons. In the first place it was my first charge in Canada, and then because, in your Parish, I met Miss Pearson, who, as you know, agreed to share my life's work. Now and again I do hear some criticisms of myself, but not in any Parish have I heard anything but praise and love for my wife. So that I personally owe much to the Parish of St. Barnabas, Moose Jaw, and continue to have a reminder with me.

When I think back to the struggles we had in those early days and compare them with your position today, the words of that 84th Psalm will come to my mind. The whole of the Psalm is so typical of your Parish with its aspirations; you have most assuredly gone from strength to strength and my prayers will be that you may continue to grow in confidence, placing all your strength in God.

When I was appointed assistant to our beloved Archdeacon Johnson, I was more or less left in charge of the Missions of St. Barnabas in the East of the City and St. Georges in the West. Living, as I did in the East, I soon discovered the great needs of that part and it was not long before the parishioners felt themselves strong enough to petition the Bishop that St. Barnabas be formed into a separate Parish.

What a venture of faith! Sixty of our men were still engaged in the war! Ten of them paid the Supreme Sacrifice! The separation from St. John's was made in December, 1918, and what joy and thanksgiving was felt at the next annual meeting when the balance sheet showed all liabilities met and a balance in hand!

At this time Mr. J. Bristow was the People's Warden and Mr. O. H. Osborn my Warden. As far as my memory goes I believe we had only six men on the Vestry at this time—Messrs. Bryden, Duckworth, Irwin, Kimbell, King and Morris. How they did work and what joy we had! All the organizations were one hundred per cent behind the Vestry in their big undertaking, and never shall I forget the efforts of the Ladies' Guild led by Mrs. Craig, Mrs. Hutchinson and Mrs. Jackson; the Girls' Guild with Mrs. Osborn and Miss Bristow (now Mrs. A. Bush); the Up and Doing Club of Teen Age Girls, led by Miss Bristow and Miss Pearson.

The Sunday School of St. Barnabas was the largest it has been my privilege to have in Canada. Mr. George King was an admirable superintendent.

I don't think I shall ever forget my first introduction to the wonderful team-spirit of the people of St. Barnabas—The Guild was thinking of hiring a piano for the winter months of 1916. This they told me would cost \$35—\$25 for the hire and \$10 for the cartage. It seemed to me a lot of money as the piano would not belong to us at the finish, so I asked Mr. F. Robinson, who was then the organist at St. John's Church, if he would look out for a piano suitable for the Mission. He found one at Heintzman's that we could have for \$250.00 cash. We hadn't such a sum of money but managed to raise \$50.00 and then Mr. Robinson advanced the further \$200.00, for which we were to pay him a straight \$1.00 a month interest. So long as we were owing \$200.00 it would only be six per cent, but when the \$200.00 was reduced the interest increased. However, we had a parishioners' meeting and it was the unanimous opinion that the piano was a necessity and all would work to pay off the loan as quickly as possible.

The Vestry organized what they called a Black and White Troupe. Some of the members appeared on the stage for the first time in their lives!! Mrs. Bristow organized the ladies who were not in the Guild, and the united effort was so successful that the piano was completely paid for in six months.

Then I think of the wonderful team-work we had in arranging the Old Country Fairs. I do not think that these methods are ideal for raising Church funds, but our needs were so great. The ideal system is undoubtedly for us all to get back to the tithe when we acknowledge, as the Jews of old did, that a tithe, or ten per cent, belongs to God. In those days quite a few gave over and above ten per cent.

Voluntary labor and love were the foundations of your Parish. Many of the originals will recall very happy and strenuous labour under the direction of Mr. George Kimbell, who was called "the boss." When we excavated the basement extension, Mr. Grazier, who is now the Rector of Cupar, was nicknamed by his co-workers "The Human-mole." He conceived the idea that if earth was packed under the joists the building would be warmer, and so he crawled on to the bank and packed the earth with hands and feet. Then there was Mr. Buckland, who was my envy with a shovel! He seemed able to move three times as much earth as I could, and all that I could do was to get big water blisters on my hands!

Cars were not so plentiful then and very happy picnics by train to Regina Beach was the fashion.

We had some wonderful services in the old Mission Church. The first confirmation service was held in April, 1919. Long before the service the Church was full to capacity.

In February of this year Mr. Bristow took me over your new Church. It is just lovely and I congratulate your Vicar together with you all. That 84th Psalm still so appropriate! "How amiable are Thy dwellings," and may you all have just the same longing to enter as did those pilgrims of old. I think that yours is one of the finest Churches in the Diocese.

The times we are passing through are extremely difficult for all our parishes but I am convinced if each one continues to do his best, as your Parish has done in the past, you will "go from strength to strength." The building of the new Church is splendid but the finest possible furniture is to have that same building thronged with people who realize in their lives "The Lord will give grace and glory and no good thing will He withhold from them that live a godly life."

I cannot conclude these reminiscences without saying a word about Harry Kimbell, who so faithfully acted as my server for the four years that I was incumbent, and also Mrs. Kimbell, who did so much for me personally and who made many wheels revolve smoothly without friction.

Yours affectionately, EDGAR H. LEE.

St. Columba's Vicarage, Wanstead Slip. E. 15.

Dear Friends of St. Barnabas:

Congratulations! That must be the first word as I write to you on the occasion of the consecration of your new Church. Hearty congratulations!

The letters and photographs I have received from time to time have kept me in touch with your doings and it was with the greatest of interest that I saw in the "Mission Field" for January a photo of the exterior of the new Church and also one of some of the men at work on the foundations. Both Mrs. Fidoe and myself spent some time picking out those whom we thought we knew. It was splendid to see some of the men sticking to it now as they have ever done.

When I first learnt of your venture I was a bit dubious. The general state of affairs seemed so bad as hardly to warrant it. But you have confounded my doubt and accomplished another triumph of faith. If you preserve that spirit and that of mutual co-operation the future success of St. Barnabas is assured.

Of course, to me, St. Barnabas Church, Moose Jaw, will always be the building on Caribou St. How well I remember arriving to begin work there in August, 1920, nearly fifteen years ago. But whilst I was your Vicar I had experiences the memory of which will never fade. The hearty services, and the crowded Church on such occasions as the Men's Rally. And who could possibly forget the Annual Fair. Does it still rain for that event? Then there was the outdoor procession during the Patronal Festival. I often look at the photo of the procession and recall the many friends that we made. Then there were the suppers, the Friends' Club, the Boys' Hockey and Baseball Clubs, and "Love in Cairo." How my mind recalls them all. I did get discouraged sometimes, but I think now that it was because I was young and over anxious.

It is no small cause of gratification to me to know that of the lads and girls who were at St. Barnabas in my time one has been ordained and others are active in the service of the Church. To mention names would be unwise. Both Mrs. Fidoe and myself remember you all with a kindly affection and nothing would give us greater pleasure than to be present at the Consecration and then to call and see you as we used to do and partake of your hospitality. We shall certainly be present with you in spirit and I shall remember you at the Altar on May 29th.

May God bless you all, in your homes and in your Church, and prosper all your work "for His Name's sake."

Your sincere friend, SIDNEY FIDOE.



Service of Consecration of St. Barnabas Church

Moose Jaw

The Archbishop, attended by the Bishop-elect, Chancellor and Chaplains, shall be received at the door of the Church by the Clergy, Churchwardens, and others. A petition, in the form following, signed by the Incumbent, Churchwardens, and others, shall be read, and presented to the Archbishop.

To the Most Reverend the Lord Archbishop of Rupert's Land, D.D.:

We, the Incumbent, Churchwardens, and other inhabitants of Moose Jaw, having acquired the land, Lots 8, 9 and 10, Block 15, Old Plan 96, more particularly described in a deed between the City of Moose Jaw and the Diocese of Qu'Appelle duly registered according to law on the 20th day of August, in the year 1930, on which there is a church, which we certify to be free from any legal encumbrance, do humbly pray you to separate the same from all profane and common uses, and to consecrate the said Church, and set it apart for ever to the worship of God, according to the rites and discipline of the Church of England in Canada.

The Archbishop, accepting the Petition, shall answer and consent, saying,

Brethren, if this be your desire, and the desire of the Petitioners, we shall now proceed to the act of consecration.

Prevent us, O Lord, in all our doings with Thy most gracious favour, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally by Thy mercy obtain everlasting life, through Jesus Christ our Lord. Amen.

Then the Archbishop and Clergy, preceded by the Churchwardens, entering the Church by the principal entrance, and proceeding up the midst thereof toward the Chancel, shall sing the 24th Psalm.

DOMINI EST TERRA. Psalm 24.

The earth is the Lord's, and all that therein is: the compass of the world, and they that dwell therein.

For he hath founded it upon the seas: and prepared it upon the floods.

Who shall ascend unto the hill of the Lord: or who shall rise up in his holy place?

Even he that hath clean hands, and a pure heart: and that hath not lift up his mind unto vanity, nor sworn to deceive his neighbour.

He shall receive the blessing from the Lord: and righteousness from the God of his salvation.

This is the generation of them that seek him: even of them that seek thy face, O Jacob.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors: and the King of glory shall come in.

Who is the King of glory: it is the Lord strong and mighty, even the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up ye everlasting doors: and the King of glory shall come in.

Who is the King of glory: even the Lord of hosts, he is the King of glory.

Glory be to the Father, and to the Son: and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be: world without end. Amen.

When the Archbishop is seated, he shall have the instrument or instruments of donation and endowment presented to him, by the person duly appointed, which he shall lay on the holy Table; and then, standing and turning to the congregation, he shall say to them as follows, or otherwise, at his discretion.

Dearly beloved in the Lord, forasmuch as devout and holy men, as well under the law as under the Gospel, moved either by the secret inspiration of the blessed Spirit, or by express command of God, or by their own reason and sense of order and decency, have erected houses for the public worship of God, and have separated them from all profane and common uses, in order to fill men's minds with greater reverence for his glorious majesty, and affect their hearts with more devotion and humility in his service; which pious works our heavenly Father hath vouchsafed to approve and

accept: Let us not doubt that he will also graciously approve this our godly purpose of setting apart this place in solemn manner to religious worship, and let us faithfully and devoutly beg his blessing on this our undertaking, and say,

Then, all kneeling down, the Archbishop shall say the prayer following.

O Eternal God, mighty in power, of majesty incomprehensible, whom the heaven of heavens cannot contain, much less the walls of temples made with hands; and who yet has been graciously pleased to promise thy especial presence in whatsoever place even two or three of thy faithful servants shall assemble in thy Name, to offer up their supplications and their praises to thee: Vouchsafe, O Lord, to be present with us, who are now gathered together to consecrate this place, with all humility and readiness of heart, to the honour of thy great Name; separating it henceforth from all unhallowed, ordinary, and common uses; and dedicating it entirely to thy service, for reading therein thy most holy Word, for celebrating thy holy Sacraments, for offering to thy glorious majesty the sacrifice of prayer and thanksgiving, for blessing thy people in thy Name, and for all other holy ordinances; Accept, O Lord, this service at our hands, and bless it with such success as may most tend to thy glory, and the salvation of thy people; through Jesus Christ, our blessed Lord and Saviour. *Amen.*

After this the Archbishop shall say,

Regard, O Lord, the supplications of thy servants, and grant that whosoever shall be dedicated to thee in this house by baptism may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and, being made a living member of Christ's Church, may ever remain in the number of thy faithful and elect children. *Amen.*

Grant, O Lord, that they who in this place shall in their own persons renew the promises and vows made by their sureties for them at their baptism, and thereupon shall be confirmed by the Bishop, may continue thine forever; and being preserved in the unity of thy Church, may daily increase in thy Holy Spirit more and more, until they come to thine everlasting kingdom. *Amen.*

Grant, O Lord, that whosoever shall receive in this place the blessed Sacrament of the Body and Blood of Christ thy Son may come to that holy ordinance with a true penitent heart, lively faith, and perfect charity; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of their sins, and all other benefits of his Passion. *Amen.*

Grant, O Lord, that whosoever shall be joined together in this place in the holy estate of Matrimony may faithfully perform and keep the vow of covenant betwixt them made, and may remain in perfect love together until their lives' end. *Amen.*

Grant, O Lord, that all such as have through thy mercy been preserved in the great danger of child-birth, and shall come to this place to give thee thanks for the same, may through thy help both faithfully live and walk according to thy will in this life present, and also be partakers of everlasting glory in the life to come. *Amen.*

O merciful God, who gives light in darkness, comfort to the mourners, and to the weary rest: Grant to all thy bereaved children who shall enter into this house, to be filled with the consolations of thy Holy Spirit; that, when the diseases of their souls are healed, and all sorrows ended, they may be refreshed with the joys of an eternal resurrection. *Amen.*

Grant, O Lord, that whosoever shall confess their sins and offer up their prayers and praises unto thy divine majesty in this place, may be kept from all worldly and wandering thoughts, and may draw near unto thee with such steadfastness of faith, and devout affection of mind, that they may be graciously accepted in thy sight. O Lord, pardon their sins, compassionate their infirmities, enlighten and sanctify them by thy Holy Spirit, and enable them so to serve and worship thee here below, that finally they may be received into thy presence, to praise and glorify thee for evermore. *Amen.*

Grant, O Lord, to thy people when they offer of their substance to thee in this place, that they may feel and know that it is more blessed to give than to receive, and that with such sacrifices thou art well pleased; and that their aims may come up as a memorial before thee. *Amen.*

Grant, O Lord, that by thy holy word which shall be read and preached in this place, the hearers thereof may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same. All these our prayers and supplications we offer in the Name and through the mediation of Jesus Christ our Lord. *Amen.*

Now unto the King, eternal, immortal, invisible, the only wise God, the Father, the Son, and the Holy Ghost, be all glory for ever and ever. *Amen.*

Then shall be sung the following Hymn:

425

Round the Sacred City gather
 Egypt, Edom, Babylon;
 All the warring hosts of error,
 Sworn against her, move as
 one;
 Vain the leaguer! her founda-
 tions
 Are upon the holy hills,
 And the love of the Eternal
 All her stately temple fills.

Get thee, watchman, to the ram-
 part!
 Gird thee, warrior, with thy
 sword!
 Be ye strong as ye remember
 That amidst you is the Lord:
 Like the night mists from the
 valley,
 These shall vanish one by one,
 Egypt's malice, Edom's envy,
 And the hate of Babylon.

Be ye true, ye sons and daugh-
 ters,
 Lest the peril be within;
 Watch to prayer, lest, while ye
 slumber,
 Stealthy foemen enter in:
 Safe the mother and the children,
 If their will and love be strong,
 While their loyal hearts go sing-
 ing
 Prayer and praise for battle
 song.

Church of God! if we forget thee
 Let His blessing fail our hand,
 When our love shall not prefer
 thee
 Let His love forget our land:—
 Nay! to thee shall we be stead-
 fast
 Though the world's foundations
 shake,
 Love of thee is love for ever,
 Love of thee for Jesus' sake.

Church of Christ! upon thy ban-
 ner,
 Lo, His Passion's awful sign;
 By that seal of His Redemption
 Thou art His, and He is thine:
 From the depth of His Atone-
 ment
 Flows thy sacramental tide:
 From the height of His Ascension
 Flows the grace which is thy
 guide.

God the Spirit dwells within thee,
 His Society Divine;
 His the living Word thou keepest,
 His thy apostolic line,
 Ancient prayer and song liturgic,
 Creeds that change not to the
 end,
 As His gift we have received
 them,
 As His charge we will defend.

Alleluia, Alleluia,
 To the Father, Spirit, Son,
 In Whose will the Church at war-
 fare
 With the Church at rest is one;
 So to Thee we sing in union,
 God in earth and heaven
 adored,
 Alleluia, Alleluia,
 Holy, Holy, Holy Lord. Amen.
 —Rev. S. J. Stone, 1874.

Then the Bishop-elect shall read publicly the Sentence of Consecration, which the Archbishop shall then sign and order to be recorded in the Registry of the Diocese.

The Sentence of Consecration

In the Name of God. *Amen.*

Whereas a Church has been erected at Moose Jaw, within our Diocese of Qu'Appelle, upon a piece of land, Lots 8, 9, and 10, Block 15, Old Plan 96; and

Whereas the said building is now completed and furnished with all things requisite for the due performance of public worship, and is free from all legal liability for debt, and is now ready for consecration; and

Whereas a Petition has been presented to us by the Incumbent, the Wardens, and others, namely,

Rev. F. Pike	J. Bristow, V.W	C. Holman, P.W.	S. J. Attenborough
H. C. Brazier	C. J. Goss	E. Hill	G. Lane
J. H. Leach	R. McGregor	A. Sawyers	R. H. Servis
J. Shaw	G. J. Spencer	L. E. Walter	R. Wilson
S. J. Baxter	F. Brazier	A. Bristow	D. Chadwick
E. Chadwick	D. Cooper	A. Goodfellow	N. Goodfellow
L. Grindley	R. Grindley	L. Shaw	E. Williams

praying that we would be pleased to consecrate the said building:

Now therefore, we, Malcolm, by Divine permission Metropolitan of Rupert's Land, do, by virtue of the request of the Administrator of the Diocese of Qu'Appelle, consecrate the said building, and do set it apart from all profane and common uses, and do dedicate the same to Almighty God for the ministration of his holy Word and Sacraments and for public worship, according to the rites and ceremonies of the Church of England in Canada, and no other, by the name of St. Barnabas.

And we do pronounce, decree, and declare that the said Church shall remain so consecrated, set apart, and dedicated for ever, by this our definitive sentence and final decree, which we read and promulge by these presents.

Witness our hand and seal, this twenty-ninth day of May, in the year of our Lord one thousand nine hundred and thirty-five, and of our Consecration the twenty-sixth.

(Signed) M.M. RUPERT'S LAND.

Then shall be sung the following Hymn:

653

We love the place, O God,
Wherein Thine honour dwells;
The joy of Thine abode
All earthly joy excels.

It is the house of prayer,
Wherein Thy servants meet;
And Thou, O Lord, art there
Thy chosen flock to greet.

We love the sacred font;
For there the Holy Dove
To pour is ever wont
His blessing from above.

We love Thine altar, Lord;
O what on earth so dear?
For there, in faith adored,
We find Thy presence near.

Then shall follow a Sermon.

We love the word of life,
The word that tells of peace,
Of comfort in the strife,
Any joys that never cease.

We love to sing below
For mercies freely given;
But O we long to know
The triumph-song of heaven.

Lord Jesus, give us grace
On earth to love Thee more,
In heaven to see Thy face,
And with Thy saints adore.
Amen.

—Dean Bullock, 1854, vv. 1-4.
Rev. Sir H. W. Baker, 1859,
vv. 5-7.

Then shall be sung the following Litany (kneeling):

792

God the Father, God the Son,
God the Spirit, Three in One,
Hear us from Thy heavenly
throne,
Spare us, Holy Trinity.

Jesu, with Thy Church abide,
Be her Saviour, Lord and Guide,
While on earth her faith is tried:
We beseech Thee, hear us.

Arms of love around her throw,
Shield her safe from every foe,
Comfort her in times of woe:
We beseech Thee, hear us.

Keep her life and doctrine pure,
Grant her patience to endure,
Trusting in Thy promise sure:
We beseech Thee, hear us.

May her voice be ever clear,
Warning of a judgment near,
Telling of a Saviour dear:
We beseech Thee, hear us.

All her fettered powers release,
Bid our strife and envy cease,
Grant the heavenly gift of peace:
We beseech Thee, hear us.

All that she has lost restore,
May her strength and zeal be
more
Than in brightest days of yore:
We beseech Thee, hear us.

May she one in doctrine be,
One in truth and charity,
Winning all to faith in Thee:
We beseech Thee, hear us.

May she guide the poor and blind,
Seek the lost until she find,
And the broken-hearted bind:
We beseech Thee, hear us.

Save her love from growing cold,
Make her watchmen strong and
bold,
Fence her round, Thy peaceful
fold:
We beseech Thee, hear us.

Part 2.

May her priests Thy people feed,
Shepherds of the flock indeed,
Ready, where Thou call'st to lead:
We beseech Thee, hear us.

Judge her not for work undone,
Judge her not for fields unwon,
Bless her works in Thee begun:
We beseech Thee, hear us.

For the past give deeper shame,
Make her jealous for Thy Name.
Kindle zeal's most holy flame:
We beseech Thee, hear us.

Raise her to her calling high,
Let the nation's far and nigh
Hear Thy heralds' warning cry:
We beseech Thee, hear us.

May her lamp of truth be bright,
Bid her bear aloft its light,
Through the realms of heathen
night:

We beseech Thee, hear us.

May her scattered children be
From reproach of evil free,
Blameless witnesses for Thee:
We beseech Thee, hear us.

Arm her soldiers with the Cross,
Brave to suffer toil or loss,
Counting earthly gain but dross:
We beseech Thee, hear us.

May she holy triumphs win,
Overthrow the hosts of sin,
Gather all the nations in:
We beseech Thee, hear us.

May she soon all glorious be,
Spotless and from wrinkle free,
Pure and bright, and worthy
Thee:
We beseech Thee, hear us.

Fit her all Thy joy to share
In the home Thou dost prepare,
And be ever blessed there:
We beseech Thee, hear us.
Amen.

—Rev. T. D. Pollock.

Prayers by the Archbishops

Then shall be sung the following Hymn:

381

Jesus, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee.

We the cross are bearing,
Once on Jesus laid;
We the prayer are praying,
That our Master prayed.

Jesus, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee.

Though the time be distant,
Still we watch and pray,
E'en though faint and weary,
Waiting for the day;
When the Church uniting,
In one host shall fight.

'Gainst the powers of darkness
In the Lord's own might.

Jesus, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee.

Thou, our heavenly Master,
Bid contentions cease;
Thou, true Prince of Salem,
Give Thy children peace;
Peace from God the Father,
Peace from God the Son,
Peace from God the spirit,
From the Three in One.

Jesus, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee.

When the fight is over,
When the strife is done,
When the world is vanquished
By the Church made one;
East and west together
Joining hand in hand,
Lead Thy people onward
To the pleasant land.

Jesus, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee.

Praise we God the Father,
Praise the Son Who died,
Praise Him Who doth ever
In the Church abide;
Praise through endless ages,
In that Heaven be done,
Where the Three bear record,
And the Three are One.

Jesus, Thou hast willed it,
That Thy Church should be
One in faith and spirit,
Ever one in Thee. Amen.

—Henry Jenner.

Benediction.

Then shall be sung the following Hymn:

601

Praise, my soul, the King of
heaven,
To His feet thy tribute bring;
Ransomed, healed, restored, for-
given,
Evermore His praises sing;
Alleluia, Alleluia,
Praise the everlasting King.

Praise Him for His grace and
favour
To our fathers in distress;
Praise Him, still the same for
ever,
Slow to chide, and swift to
bless:
Alleluia, Alleluia,
Glorious in His faithfulness.

Father-like He tends and spares
us;
Well our feeble frame He
knows;
In His hands He gently bears us,
Rescues us from all our foes;
Alleluia, Alleluia,
Widely as His mercy flows.

Angels, help us to adore Him,
Ye behold Him face to face;
Sun and moon, bow down before
Him;
Dwellers all in time and space,
Alleluia, Alleluia,
Praise with us the God of
grace. Amen.
—Rev. H. F. Lyte.



Officers of the Church, May 29, 1935

THE MOST REV. D. T. OWEN, D.D., D.C.L.,
Primate of all Canada.

THE MOST REV. M. M. HARDING, D.D.,
Archbishop of Rupert's Land.

THE VEN. ARCHDEACON E. H. KNOWLES, LL.B., D.D.,
Bishop-elect of the Diocese of Qu'Appelle.
P. H. GORDON, M.A., B.C.L., K.C.,
Chancellor of the Diocese of Qu'Appelle.

THE VEN. ARCHDEACON F. WELLS JOHNSON, D.D.,
Administrator of the Diocese of Qu'Appelle and Archdeacon of Moose Jaw.

THE REV. A. E. AVERY,
Rural Dean of Moose Jaw.

THE REV. FREDERIC PIKE,
Vicar of St. Barnabas, Moose Jaw.

VICAR'S WAREN
J. Bristow

PEOPLE'S WARDEN
C. Holman

J. Bristow

DELEGATES TO SYNOD

C. J. Goss

C. Holman

VESTRYMEN

H. C. Brazier
C. J. Goss
E. Hill

G. Lane
J. H. Leach
R. McGregor

A. Sawers
R. H. Servis
J. Shaw

G. J. Spencer
L. E. Walter
R. Wilson

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F. Brazier
A. Bristow

D. Chadwick
E. Chadwick
D. Cooper

A. Goodfellow
N. Goodfellow
L. Grindley

R. Grindley
L. Shaw
E. Williams

ENVELOPE SECRETARY
C. J. Goss

ORGANIST AND CHOIRMASTER
H. Columbine

Gifts and Memorials

IN THE CHAPEL:

Altar: Given by the Congregational Workers of St. Barnabas.
Reredos: In Memory of Monica Gray, Cuckfield, Sussex, R.I.P.
Altar Rails: In Memory of the Parents of Mr. and Mrs. J. Bristow, R.I.P.
Sanctuary Carpet: Given by Mr. and Mrs. S. Roper and Miss E. Roper.
Prayer Desk and Chair: Given by Women's Auxiliary of St. Barnabas.
Altar Vases: Given by Miss J. Hewitt.
Altar Vases: Given by Mrs. H. Foster.
Credence Table: In Memory of Barbara Stobart, R.I.P.
Cross and Candlesticks: Given by Qu'Appelle Association.
White Altar Frontal: Given by Mrs. Arnold, Bournemouth, Eng.
Lace Rosepoint Superfrontal: Given by Qu'Appelle Association.
Lectern: Given by the Sunday School of St. Barnabas.
Pews: Given by Sunday School, W.A., Congregational Workers,
Friends in Parish and England.
Stained Glass Windows: In Memory of Joseph Morris, R.I.P.
In Memory of Kathleen Mary Leach, R.I.P.
In Memory of Arthur Robert Hanslow, R.I.P.
In Memory of Ernest Edward Foster, R.I.P.
Bible: In Memory of James Douglas Waddell, R.I.P.

IN THE CHURCH:

Brass Vases: In Memory of Ruth Sawers, R.I.P.
Brass Vases: In Memory of the Mothers of Mr. and Mrs. L. Baxter, R.I.P.
Brass Vases: In Memory of the Parents of Mr. and Mrs. H. Jarrott, Calgary, R.I.P.

- Gospel and Epistle Candlesticks: Given by Mr. and Mrs. R. H. Servis.
 Litany Desk: In Memory of Harold Shaw and Irene and Marjorie Golder. R.I.P.
 Litany Book: Given by Mr. J. Shaw.
 Altar Book: In Memory of Grace Brazier. R.I.P.
 Prayer Book: Given by O.U.R. Club.
 Credence Table: Given by the Children of Cuckfield Parish, Sussex.
 Server's Desk: In Memory of Ruth Sawers, R.I.P.
 Server's Desk: In Memory of Mrs. J. Dudley, R.I.P.
 Sanctuary Books: In Memory of A.E.W., Fleet. R.I.P.
 Lantern: Given by Mr. J. Bristow.
 Lantern: Given by Mr. H. J. Bird.
 Lanterns: Given by Mr. and Mrs. H. J. Leach.
 Lanterns: Given by Mr. R. McGregor.
 Lantern: Given by Mrs. Chance.
 Lantern: Given by Mrs. R. Harvey.
 Re-table: Given by Mrs. J. Craig.
 Brass Altar Desk: Given by Mrs. Arnold and Miss Curgenven, Bournemouth.
 Processional Cross: Given by Miss Wyvill and Miss Smith-Dorrien, Bournemouth.
 Candle Snuffer: Given by Mr. and Mrs. C. Shaw.
 Lectern and Screen: Given by Miss D. Bethell and Miss M. K. B. Ward, Fleet, Eng.
 Bible: Given by Mr. S. J. Attenborough, London, Eng.
 Alms Dish: Given by the Anonymous Donor.
 Glastonbury Chair: In Memory of Charles Senogles. R.I.P.
 Glastonbury Chair: Given by Mr. and Mrs. C. Holman.
 Glastonbury Chair: Given by Mr. and Mrs. G. Lane.
 Glastonbury Chair: Given by Mr. and Mrs. R. Wilson.
 Glastonbury Chair: Given by Mr. and Mrs. G. J. Spencer.
 Pulpit Lamp: Given by Mr. and Mrs. C. Goss and Mrs. Hirst and Family.
 Churchwardens' Staves: Given by Mr. H. Stirk.
 Pulpit Desk: Children of St. Luke's, Ushaw Moor, Durham.
 Font: Given by Miss J. Hewitt. Lace Superfrontal: Given by Miss Hewitt.
 White Altar Frontal: Given by Miss E. V. Wynell-Mayow and Miss Clark
 (Through Qu'Appelle Association).
 Red Altar Frontal: Given by Miss E. V. Wynell-Mayow and Miss Clark
 (Through Qu'Appelle Association).
 Green Altar Frontal: Given by Miss Lucas, Bath, Eng.,
 (Through Qu'Appelle Association).
 Violet Altar Frontal: Now being made by Miss E. V. Wynell-Mayow.
 White Vestments: Given by the Qu'Appelle Association.
 Green Vestments: Given by Miss Coleville, Chelsea.
 Red Vestments: Given by the League of Help.
 Violet Vestments: Given by the Anglo-Catholic Association, London.
 Green and Gold Vestments: Given by the League of Help.
 Bread Box: Given by the Anglo-Catholic Association, London.
 Altar Linen (full set): Given by St. Stephen's Overseas Church Needlework Guild,
 Bournemouth.
 Cottas and Fair Linen Cloths: Given by St. Stephen's Overseas Church Needlework
 Guild, Bournemouth.
 Kneelers for Sanctuary: Given by St. Stephen's Overseas Church Needlework
 Guild, Bournemouth.
 Burse and Veil, Stole and Manip'le (red and white): Given by St. Stephen's Over-
 seas Church Needlework Guild, Bournemouth.
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 Mr. and Mrs. R. T. Bevan. Mrs. Leach. Rev. F. Pike.
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 Mr. and Mrs. E. Davidson. Mr. J. Parker. Mr. and Mrs. H. Servis.
 Miss L. Price, Huddersfield, Eng. Mr. T. Sheppard.
 Corner Stones: Given by Mr. R. H. Chadwick.
 One Thousand Bricks: Given by
 Mr. and Mrs. J. Bristow. Mr. and Mrs. A. Hanslow. Mr. and Mrs. H. Leach.
 Mr. and Mrs. F. A. Dubery. Mr. and Mrs. C. Holman. Mr. and Mrs. J. A. Morris.
 Mr. C. Goss. Mr. and Mrs. Hutchinson. Rev. F. Pike.
 Mr. and Mrs. G. Spencer.

History of the Parish of St. Barnabas

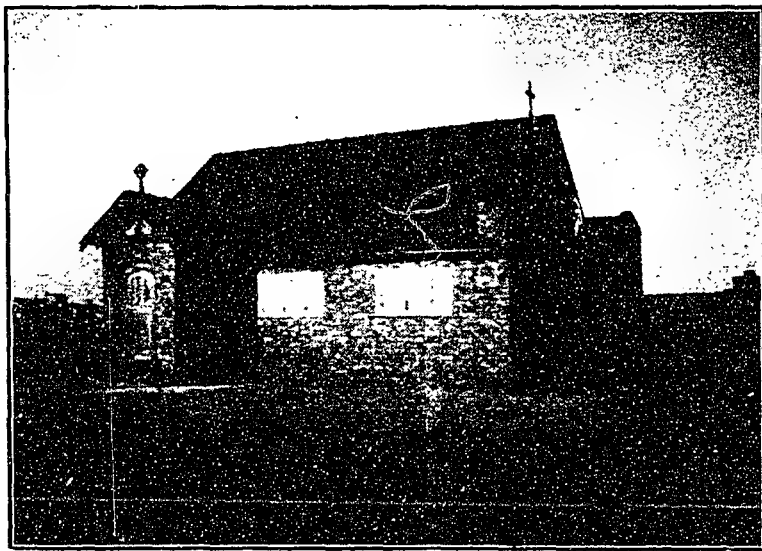
The history of St. Barnabas Church is a story of the remarkable progress made by the Anglican faith in the confines of the City of Moose Jaw. It is only come sixty years since white men began to travel over this wondrous prairie land which we call Saskatchewan. Starting out from Winnipeg, the Gateway of the West, the pioneers came to the prairies to make "Home." An arduous journey by ox-cart of four hundred miles brought them to the site of the present City of Moose Jaw.

In those early days there was much talk of the possibility of Moose Jaw as a railway centre, which talk was later to become a reality, and today the City is a flourishing community of some 23,000 people, the Home of Industry and Distribution, and the Centre of the World's Wheat Bins.

Many interesting tales are told of the naming of our fair community. Perhaps the one receiving the most plaudits is as follows. Lord Dunmore was travelling westward in the usual manner—a Red River ox-cart. The entire cart was constructed of wood. How it would creak and groan as it wended its way along the trackless prairie. How often it would break down. Such a break occurred at the confluence of what are now called Moose Jaw River and Thunder Creek. How could a broken wheel be mended in such a place? Yet the pioneer, true to tradition, was successful. He found the jaw bone of a moose and mended his cart. So the spot became known as Moose Jaw.

By 1882 a small settlement was to be seen at this spot and by 1884 it had become a town. The first school district in the West was established in Moose Jaw in that year. By 1903 the community had grown to a city. Today it is known far and wide as "The Friendly City, the Buckle of the World's Wheat Belt."

Naturally the Church of England was not far behind the first settlers in its advent to the West. The second Church in the Diocese of Qu'Appelle was built at Moose Jaw. Its growth kept pace with the City till today we have in our midst: St. John's, the Mother Parish; St. Michael and All Angels', on the south side of the City; St. Luke's, a Mission of St. Michael's; St. George's, on the West side; and St. Barnabas on the East side.



EXTERIOR OF FIRST CHURCH, 1913

St. Barnabas' Church was founded in November, 1913. Mr. H. J. Gabb, an honorary Lay Reader, realizing the need of providing for the children of the East side of Moose Jaw, arranged for the erection of a small frame building, 24 feet by 30 feet, to be used as a Sunday School. The late Canon Rathbone Hartley, of Heywood,

We extend our heartiest congratulations to the congregation of St. Barnabas upon their maturity that the solid foundation upon which it has been built will endure throughout the future is the main wish

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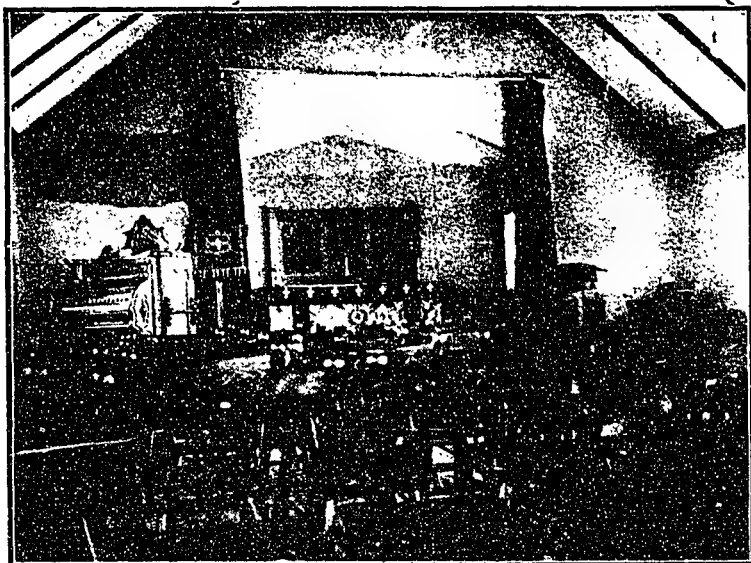
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Lancs., with Rev. A. E. Burgett, now Bishop of Edmonton, and Mr. Gabb provided the site and financed the building. Mr. Sholto Smith drew the plans free of charge and the contract was let to Kitchen Bros. The Mission was named St. Barnabas after St. Barnabas Church, Ashby Road, Bristol, England.

The building was officially opened on Nov. 27, 1913, by the Ven. Archdeacon F. Wells Johnson, assisted by the Rev. A. L. Burgett (now Bishop Burgett, of Edmonton), Rev. A. B. Payne, of St. Michael's and All Angels; Rev. J. Southam, assistant Curate of St. John's, and Mr. H. J. Gabb.



INTERIOR OF FIRST CHURCH

On May 4, 1914, a parish meeting was held. The Rector, Archdeacon Johnson, appointed Mr. E. Bartlam as the first Rector's Warden, and Mr. J. Bristow was elected as People's Warden. The first Vestry was composed of Messrs. Robus (now of Vancouver), Neal (deceased), Moon (killed Overseas), and D. Whitehead (deceased). The membership had increased rapidly by this time and it was decided to enlarge the building to twice its former size. On Sunday, September 20, 1914, Bishop Harding, of Qu'Appelle, and Bishop Mills, of Ontario, with Archdeacon Johnson and Mr. Gabb, were present at the opening service of the enlargement.

Mr. Gabb led the service of Evensong weekly and Archdeacon Johnson arranged for a monthly celebration of Holy Communion. Mr. Gabb continued as Lay Reader till he joined the forces and left for the World War in 1916. Much praise is due to Mr. Gabb for his foresight and perseverance in those early days.

During the years 1915 and 1916 the Mission did not make such rapid strides owing to the War. No less than sixty members joined the colors. Ten paid the supreme sacrifice. "Greater love hath no man than this, that a man lay down his life for his friends."

On January 1, 1916, the Rev. J. Rees Jones was appointed as Priest in charge of both St. Barnabas' and St. George's. The work of Mr. Jones was principally that of consolidating, and he left Moose Jaw for the East in October before he had the opportunity of reaping the fruits of his labours.

On October 19, 1916, Rev. Edgar H. Lee took charge of the Parish. In 1917 the basement was excavated wholly by voluntary labour, thus giving further accommodation for ever-increasing Sunday School. In 1918 the building was again enlarged by the addition of a room on the north side to be used as a classroom and Priest's Vestry. Mr. G. B. Kimbell had charge of this work, all of which was done by voluntary labour.

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In 1918 the Bishop of the Diocese consented to the formation of St. Barnabas' into a separate Parish. Sunday, December 22, 1918, was the occasion of an interesting service. Bishop Harding, on the petition of Ven. Archdeacon Johnson, formally consented to the separation of the Parish of St. Barnabas from the Mother Parish of St. John's. The late Rev. Canon Davidson, of St. Paul's, Regina, assisted at the service. The boundaries of the Parish were defined as follows: on the West, Fourth Ave. N.E.; on the South, River St.; on North and East, the City Limits.

April 27, 1919, was another red letter day in the Parish's history. Bishop Harding on that day, for the first time, administered the Rite of Confirmation in St. Barnabas Church. Twenty-nine candidates were presented. the new Parish continued to flourish under the leadership of Mr. Lee and plans were made for greater achievements.



EXTERIOR OF SECOND CHURCH

The Rev. S. Fidoe succeeded Mr. Lee and great progress was accomplished at the Children's Service and in the Sunday School during the five years of his incumbency. A Vicarage was purchased and plans for the building of a new Church were begun.

Mr. Fidoe was succeeded by Rev. S. N. Dixon in November, 1925, Mr. E. C. Fisher (student) conducting the services prior to the arrival of Mr. Dixon. The Rev. Mr. Dixon carried on the good work of his predecessors. During this time gowns, cassocks, and surplices were secured for the choir, a feature that added much to the beauty of the services. Later the Parish disposed of its Vicarage, and a fund was established for the building of one more suitable.

In May, 1929, the Rev. F. Pike was inducted Vicar of St. Barnabas. The services in the interval between the departure of Mr. Dixon and the arrival of Mr. Pike were conducted by Mr. E. C. Pitman (now Rev.). In 1930 plans were completed for a permanent church. The City authorities gave a free site valued at \$1,500.00, situated at the corner of Hochelaga St. E., and Sixth Ave. On April 8, 1930, the first sod was turned by Mr. J. Bristow, veteran Churchman of the Parish. The heavy task of putting in the concrete foundations was done by the voluntary labour of the men in the Parish. What a gigantic task! For thirty-three evenings and Saturday afternoons the men worked together under the direction of Mr. E. Hill.

On June 5, 1930, the corner stone of the Memorial Chapel was laid by the Ven. Archdeacon F. Wells Johnson, D.D., in the presence of the late Very Reverend Dean Dobie, D.D., representing the Lord Bishop of Qu'Appelle; Ven. Archdeacon E. R. Knowles, LL.B.; Rev. F. Smith, Rev. A. P. Rolands, Rev. Rural Dean A. E. Avery, Rev. F. Pike, Capt. H. J. Gabb, the late Mayor Pascoe, and a large number of Church people and citizens of Moose Jaw. The corner stone of the Chapel bears the following inscription: "The Chapel of St. Barnabas, June 5, 1930."

Wednesday, June 18, 1930, was the date of an interesting ceremony. Grand Lodge of the Masonic Order was convened in Moose Jaw at that time and paraded to the site of the new Church, where Mr. J. R. Orville Clarke, Provincial Grand Master, laid the corner stone of the Church proper, in the presence of the Very Rev. Dean G. Nelson Dobie, the Ven. Archdeacon F. Wells Johnson, numerous other clergy and citizens. The corner stone bears the inscription: "In the Name of the Father, the Son and the Holy Ghost, this Stone was laid by the Sask. Grand Lodge A.F. & A.M., 18, June, 1930."

In 1931 the walls were erected and in 1933 the roof was put on, largely through the generosity of friends outside the Parish. Early in the summer of 1934 the plastering and interior work was completed. But before the Church could be used there had

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to be a heating plant and furniture. Joy reigned supreme throughout the Parish in the late fall for friends had been exceedingly kind and gifts sufficient to complete the Church were received. Then, the new building was opened on Sunday, December 2, 1934. On Sunday, November 25, 1934, the last services were held in the old Church. Tuesday, November 27, 1934, was the twenty-first anniversary of the birthday of St. Barnabas Church. The following Sunday celebrations of the birthday were held in the new Church. A general thanksgiving was observed by a celebration of Holy Eucharist at 8.30 a.m., with the Lord Bishop of Qu'Appelle as celebrant, assisted by Rev. Ferguson, Rev. F. Pike and Mr. R. J. Rainbow. The Church was officially opened at eleven o'clock when the Bishop preached a sermon on the text, Psalm 122, verses 1, 2, 6 and 7. The Mayor and Alderman attended this service in a body. A special Children's Service was held in the afternoon with Rev. Canon W. C. Western, of St. John's, as special speaker. At the evening service the Ven. Archdeacon E. H. Knowles, of Regina, preached the sermon. Truly Sunday, December 2, 1934, was a day of rejoicing in the Parish of St. Barnabas.

The octave of the twenty-first birthday anniversary was concluded on Tuesday, December 4, 1934, by a banquet, attended by the Clergy of the City, City officials, and parishioners. Expressions of praise and thanks were tendered to the Vicar, Rev. F. Pike, for his splendid work, which was an inspiration to all, especially during the difficult days of this depression. Also an expression of appreciation was given to Mr. J. Bristow for long and faithful service.



INTERIOR OF PRESENT CHURCH

And so the sincere thanks of the people of St. Barnabas Parish go out to all their friends both near and far who came to their help and who have made possible the erection of an edifice worthy of its purpose, a place where all can find peace and quiet amid the noise and bustle of everyday life. May God's blessing ever rest on all who so kindly gave of their substance or labour in this great enterprise.

At the time of writing plans are being laid for the beautiful service of Consecration, wherein the new building will be made separate "from all profane and common uses and set apart for the worship of God." This will take place on Wednesday afternoon, May 29th, 1935. His Grace, Most Reverend the Lord Archbishop of Rupert's Land (formerly Bishop of Qu'Appelle), will be present and will consecrate the building according to the rites of the Church of England in Canada.

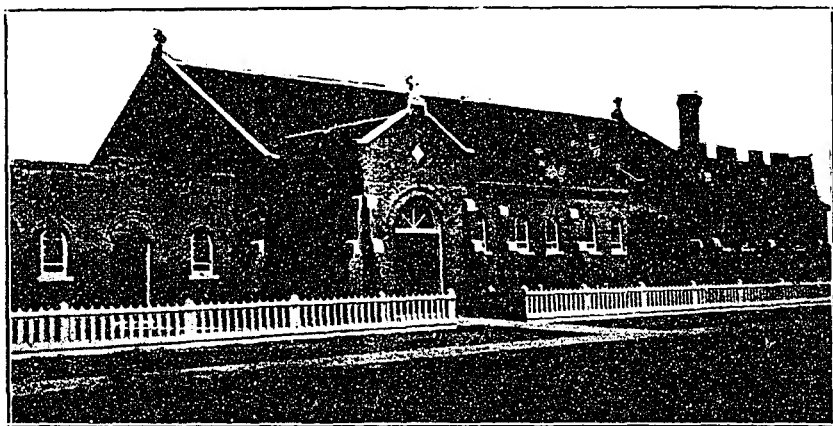
At the time of writing this, contractors are at work erecting a Sunday School and Parish Hall, which will be completed and ready for use by the day of Consecration. The erection of such a hall has been made possible through another magnificent gift from the Anonymous Donor. Several men of the Parish have given of their time and labour to tear down the old building which has seen so many years of service, and the lumber is being used by the contractors in the new hall.

In the fall of 1934 it was felt that a Vicarage should be secured, and money from the Vicarage Fund was invested in a home on Athabasca Street East, just one block from the Church. Being the happy owners of a Church, Parish Hall and Vicarage, the people of St. Barnabas, true to the spirit of the West, look forward to greater and better work in the extension of God's Kingdom on Earth.

A word or two of praise must be given here to the great work of the ladies of the Parish. In this great prairie land the Churches are seldom crowded. Collections frequently do not meet the minister's stipend, and so there is always much work to be done in raising the necessary finances to maintain and carry on the great work. And to the ladies falls the major portion of this labour. How the ladies of the Parish have toiled from 1913 to 1935! And we are sure they will continue to do so as long as the need arises. Truly do they deserve our praise!

In conclusion we say to the parishioners, "Carry On! St. Barnabas will be a Tower of Strength to the City of Moose Jaw and to God's Kingdom."

"Praise God from Whom all blessings flow,
Praise Him, all creatures here below,
Praise Him above, ye heavenly hosts,
Praise Father, Son, and Holy Ghost."



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